



The Eucharist

with the Collation of
The Reverend James Hollingsworth
as Incumbent of
Sutton with Seaford

by
The Ven Martin Lloyd Williams
Archdeacon of Brighton & Lewes

24th September 2020

5.00pm

Entrance Procession

*Cross
MC*

*Readers
Visiting Clergy and Ministers*

Incumbent Designate

*Churchwardens
Archdeacon*

Recessional Procession

*Cross
MC*

*Readers
Visiting Clergy and Ministers*

*New Incumbent
Churchwardens
Archdeacon*

ORDER OF SERVICE

*Members of the congregation are invited to join in the texts printed in **bold**.*

THE GATHERING

*Stand, while the **Choir only** sing the PROCESSIONAL HYMN*

Love divine, all loves excelling,
Joy of heaven to earth come down,
Fix in us thy humble dwelling,
All thy faithful mercies crown.
Jesu, thou art all compassion,
Pure, unbounded love thou art;
Visit us with thy salvation,
Enter every trembling heart.

Breathe, O breathe Thy loving Spirit
Into every troubled breast!

Let us all in Thee inherit,
Let us find Thy perfect rest.
Take away the love of sinning;
Alpha and Omega be;
End of faith, as its beginning,
Set our hearts at liberty.

The Greeting

The Archdeacon says

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Peace be with you.

And also with you.

The Archdeacon introduces the service.

The congregation remains standing as the Incumbent designate is presented to the Archdeacon by the Patron:

The Letters Patent are read by the Patron

ELIZABETH THE SECOND by the Grace of God of the United Kingdom of Great Britain and Northern Ireland and of Our other Realms and Territories Queen Head of the Commonwealth Defender of the Faith To the Right Reverend Our right trusty and well beloved Martin Clive by Divine Permission Lord Bishop of Chichester or in their absence to their Vicar-General in Spirituals or to any other person or persons having or that shall have sufficient authority in this behalf Greeting We present unto you by these Presents Our beloved in Christ **James William Hollingsworth** Clerk in Holy Orders Master of Arts to the **Vicarage of Sutton-with-Seafood** in Our County of East Sussex and in your Diocese now legally void by the resignation of the last Incumbent thereof and to Our presentation in full right Commanding and Requiring you so far as relates to you to admit the said James William Hollingsworth to the Vicarage of Sutton-with-Seafood aforesaid and him there to institute induct and invest with all and every the rights members and appurtenances thereunto belonging and to do all and singular other matters and things in anywise touching or concerning the admission institution and induction aforesaid which to your pastoral office belongeth or appertaineth In Testimony whereof We cause these Our Letters to be made Patent Witness Ourselves at Westminster the tenth day of September in the sixty-ninth year of Our Reign

BY THE LORD HIGH CHANCELLOR OF GREAT BRITAIN

The Patron says

Reverend Father in God, we present to you The Revd James Hollingsworth to be admitted as Incumbent of this parish.

The Archdeacon addresses the congregation:

My brothers and sisters, we are all anointed by the spirit of God with many gifts and talents to enable us to live out our apostolic life as we seek to know, love, follow Jesus. I now call upon you, as you receive a new priest and pastor, to live out what you proclaim.

Will you endeavour to maintain a life of daily prayer, regular Bible reading, and worship, by which you will grow in faith, hope and love?

With the help and grace of God, we will.

Will you honour the gifts God has given you, and will you reflect with prayer, penitence and thanksgiving on what it means to be a follower of Christ in all your relationships?

With the help and grace of God, we will.

Will you live your life in a way that will help others to know Jesus Christ, and will you humbly and joyfully share your faith with them?

With the help and grace of God, we will.

Will you pray for one another, as companions and travellers on a road together, recognizing the presence and activity of God in each other?

With the help and grace of God, we will.

Will you dare to carry the light of Christ into the world's dark places and share with others the peace of God which passes all understanding?

With the help and grace of God, we will.

May God, who is faithful,
strengthen you in wisdom and love,
that you may fulfil the obligations you have undertaken,
to his glory in the growth of the Church on earth.

Amen.

Gloria in excelsis is said by all

Glory to God in the Highest

and peace to his people on earth.

Lord God, Heavenly King, Almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord, Jesus Christ, only son of the Father.

Lord God, Lamb of God, you take away the sin of the world; have mercy on us;

You are seated at the right hand of the Father;

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the most high,

Jesus Christ, with the Holy Spirit,

in the Glory of God the Father. Amen.

The Collect

The Archdeacon says:

Let us now pray for James and for this parish to be committed to his care:

A period of silent prayer is kept.

God our Father, Lord of all the world,
we thank you that through your Son
you have called us
into the fellowship of your universal church.
Hear our prayer for all your faithful people
that in their vocation and ministry
each may be an instrument of your love,
and give to your servant James
and all who minister in this place
the needful gifts of grace;
through our Lord and Saviour Jesus Christ.
Who lives and reigns with you and Holy Spirit,

one God forever and ever.

Amen.

Sit.

THE LITURGY OF THE WORD

Reading from the Psalms
read by *Rev Lucy Hollingsworth*

Psalm 90.1-6

- ¹ Lord, you have been our dwelling place
throughout all generations.
² Before the mountains were born
or you brought forth the whole world,
from everlasting to everlasting you are God.
³ You turn people back to dust,
saying, "Return to dust, you mortals."
⁴ A thousand years in your sight
are like a day that has just gone by,
or like a watch in the night.
⁵ Yet you sweep people away in the sleep of death—
they are like the new grass of the morning:
⁶ In the morning it springs up new,
but by evening it is dry and withered.

This is the word of the Lord.

Thanks be to God.

Gradual Hymn

Choir alone sing:

Come, almighty to deliver,
Let us all thy grace receive;
Suddenly return, and never,
Never more thy temples leave.
Thee we would be always blessing,
Serve thee as thy hosts above,
Pray, and praise thee, without ceasing,
Glory in thy perfect love.

Stand.

Gospel Acclamation

Alleluia!, alleluia!

I call you friends says the Lord because I have made known to you everything I have learnt from my
Father

Alleluia!

Gospel

Read by Rev Derreck Lee-Philpot

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

Luke 9.7-9

⁷ Now Herod the tetrarch heard about all that was going on. And he was perplexed because some
were saying that John had been raised from the dead, ⁸ others that Elijah had appeared, and still

others that one of the prophets of long ago had come back to life. ⁹ But Herod said, "I beheaded John. Who, then, is this I hear such things about?" And he tried to see him.

This is the Gospel of the Lord.
Praise to you, O Christ.

Sermon

given by The Archdeacon

THE LICENSING

All stand to say the following

**O Holy Spirit, Lord of grace,
Eternal source of love,
Inflame, we pray, our inmost hearts
With fire from heaven above.**

**As thou dost join with holiest bonds
The Father and the Son,
So fill thy saints with mutual love
And link their hearts in one.**

**To God the Father, God the Son,
And God the Holy Ghost,
Eternal glory be from man,
And from the Angel-host.**

Sit.

The Priest to be licensed stands before the Archdeacon.

The Archdeacon sits and says

The Church of England is part of the One, Holy, Catholic and Apostolic Church, worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-Nine Articles of Religion, the Book of Common Prayer and the Ordering of Bishops, Priests and Deacons.

James, in the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making him known to those in your care?

The Priest says

I, James William Hollingsworth, do so affirm and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds, and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorised or allowed by Canon.

Holding the New Testament in the right hand and turning to face the people, the Priest then takes
THE OATH OF ALLEGIANCE

I, James William Hollingsworth, do swear that I will be faithful and bear true allegiance to Her Majesty Queen Elizabeth the Second, her heirs and successors according to law: so help me God.

Turning to the Archdeacon, the Priest then takes **THE OATH OF CANONICAL OBEDIENCE**

I, James William Hollingsworth, do swear by Almighty God that I will pay true and canonical obedience to the Lord Bishop of Chichester and his successors, in all things lawful and honest; so help me God.

The Priest subscribes the Declaration and Oaths.

The Priest kneels before the Archdeacon, who reads the legal instrument and entrusts it to new Incumbent with these words:

Receive the cure of souls; in the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Archdeacon then stands and blesses the Priest:

Keep your eyes fixed on Jesus
who was wounded for our sins,
that you may bear in your life and ministry
the love and joy and peace
which are the marks of Jesus in his disciples.
The Spirit of God rest on you,
filling you with wisdom, understanding
and the fear of the Lord.
The peace of Christ stand guard
over your heart and mind.
And the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be with you always.

Amen.

The Churchwardens conduct the Rural Dean and Incumbent to the principal door of the church.

The Rural Dean invites the Incumbent to place his hand upon the key or handle, saying

By virtue of the authority given to me, I induct you into the real, actual and corporal possession of the Vicarage and Parish Church of Sutton with Seaford, with all the rights, members and appurtenances thereunto belonging.

The Incumbent then tolls the bell, to signify taking possession of the Benefice and the inauguration of a new Incumbency.

The Churchwardens conduct the Rural Dean and Incumbent to the Incumbent's stall.

The Rural Dean places the new Incumbent in the Incumbent's stall, saying
The Lord preserve your going out and your coming in,
from this time forth for evermore.

Amen.

The new Incumbent is greeted with applause.

Stand.

THE LITURGY OF THE SACRAMENT

The Peace

The Archdeacon says the following or may use a seasonal introduction:

Christ is our Peace; he has reconciled us to God in one body, by the Cross. We meet in his Name and share his peace.

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of peace.

Remaining in your chairs, all may exchange a sign of peace.

The Preparation of the Table

Whilst the bread and wine are placed on the table, the Choir alone will sing

Wait For The Lord, whose day is near.

Wait for the Lord: keep watch, take heart.

The Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right and good,
our duty and our salvation,
always and everywhere to give you thanks and praise
through your Son Jesus Christ, our great high priest.
He was lifted up for us on the cross
that he might reveal your glory and draw all people to himself.
You exalted him to your right hand on high
and through your Holy Spirit you sent upon your people
a rich diversity of gifts.

From this royal priestly people you raise up ministers
to proclaim your word,
to care for your people
and to be the stewards of your holy mysteries.
You call them to serve the world your Son redeemed
and build up his body the Church to be his bride.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and *saying*:

**Holy, holy, holy Lord,
God of power and might:
heaven and earth, are full of your glory,
Hosanna in highest.
Blessed is he who comes, in the name of the Lord.
Hosanna, in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

Who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of
St Leonard, St Luke, St Richard of Chichester and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

The Lord's Prayer

The Archdeacon introduces the prayer and all respond:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The Archdeacon breaks the consecrated bread and says

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

The Agnus Dei is said:

**Lamb of God
you take away the sins of the world,
have mercy on us.**

**Lamb of God
you take away the sins of the world,
have mercy on us.**

**Lamb of God
you take away the sins of the world,
grant us peace.**

Giving of Communion

The Archdeacon says

Jesus is the Lamb of God
Who takes away the sin of the world.
Happy are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word and I shall be healed**

Members of the congregation are asked to sit and then to make their way to the place of communion as and when directed.

All baptised Christians who receive communion in their own churches are welcome to receive communion. It will be in wafer form only. Please retain your face mask, momentarily removing only when you have returned to your seat to consume your wafer.

Any member of the congregation may come to receive a blessing; if you come forward for a blessing, please keep your head bowed.

During Communion, the Choir only may sing:

Be still, for the presence of the Lord, the Holy one is here;
*Come bow before Him now with reverence and fear.
In Him no sin is found, we stand on holy ground;
Be still, for the presence of the Lord, the Holy One is here.*

*Be still, for the glory of the Lord is shining all around;
He burns with holy fire, with splendour He is crowned.
How awesome is the sight, our radiant King of light!
Be still, for the glory of the Lord is shining all around.*

*Be still, for the power of the Lord is moving in this place;
He comes to cleanse and heal, to minister His grace.
No work too hard for Him, in faith receive from Him;
Be still, for the power of the Lord is moving in this place.*

Brother, sister let me serve you,
*Let me be as Christ to you;
Pray that I may have the grace
To let you be my servant, too.*

*We are pilgrims on a journey,
We are brothers on the road;*

*We are here to help each other
Walk the mile and bear the load.*

*I will hold the Christlight for you
In the night-time of your fear;
I will hold my hand out to you,
Speak the peace you long to hear.*

*I will weep when you are weeping,
When you laugh I'll laugh with you;
I will share your joy and sorrow
Till we've seen this journey through.*

*When we sing to God in heaven
We shall find such harmony,
Born of all we've known together,
Of Christ's love and agony.*

Silence is kept after communion.

Prayer after Communion

The Archdeacon says

Let us pray.

Stand.

O God, who has willed that we be partakers in the one bread and the one cup, grant that we may be made one in Christ and joyfully bear fruit for the salvation of the world, through Jesus Christ our Lord.

Amen.

Sit.

The Incumbent gives out any brief notices and then leads the congregation in the Prayer of St Richard of Chichester.

**Thanks be to thee, O Lord Jesus Christ
for all the benefits which thou hast given us,
for all the pains and insults which thou hast borne for us:
O most merciful Redeemer, Friend and Brother,
may we know thee more clearly,
love thee more dearly
and follow thee more nearly.
Amen.**

Stand.

The Blessing

The Archdeacon says

The Lord be with you.
And also with you.

Eternal God, source of every gift and grace,
through your Son Jesus Christ,
you grant us your blessings
that the church might be nourished and strengthened.

Bless James and this congregation today,
and confer upon them the gifts of your Spirit.
May they be filled with apostolic zeal
to proclaim the Gospel and remain humble in heart,
as they serve your household, the Church.
Bring us at the last into the peace of your kingdom
with all the saints
where all honour and glory are yours, Lord our God,
for ever and ever.

Amen.

And the blessing of God almighty, the Father, the Son and the Holy Spirit be among you and remain
with you always.

Amen.

The Dismissal

The Archdeacon says

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Recessional Hymn

Choir alone sings:

Finish then thy new creation,
Pure and spotless let us be;
Let us see thy great salvation,
Perfectly restored in thee:
Changed from glory into glory,
Till in heaven we take our place,
Till we cast our crowns before thee,
Lost in wonder, love, and praise!

There is a bowl on by the Church door if you would like to donate to:

The Bishop of Chichester's Discretionary Fund
Sustaining the fabric of the household of faith

The Bishop of Chichester's Discretionary Fund (BCDF) has been formed over many years from the collection at a diocesan event (mainly confirmations and licensings).

It supports the work of the diocese by making grants for projects and cases of exceptional hardship and fees for training and consultancy that cannot be met from the diocesan budget or other sources of grant funding. It also funds hospitality for official visits and farewells. The BCDF contributed to the establishment of the Order of St Richard.

In order to protect clergy and their dependents and other recipients in difficult circumstances, grants are discretionary and confidential. It is not used for legal claims. The BCDF is audited annually by the Diocesan Secretary.

More information about the Diocese
can be found on its website:
www.chichester.anglican.org

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THANK YOU so much
For coming to Rev James Hollingsworth licensing.

I'm keen to get to know you and to learn from you about this lovely town. Please do contact me
01323 893508 / vicar@seafordparish.org.uk and invite me over for a safely distanced and
numbered cuppa, or pop in to The Vicarage, 46 Sutton Road, BN25 1SH.

Here's a picture of me, it would be lovely if I could have a picture of you too so I might be able to
start to learn some names. (I wont be using them for social media).



We cannot meet straight after this service,
so as you leave please disperse sensibly.

www.seafordparish.org.uk