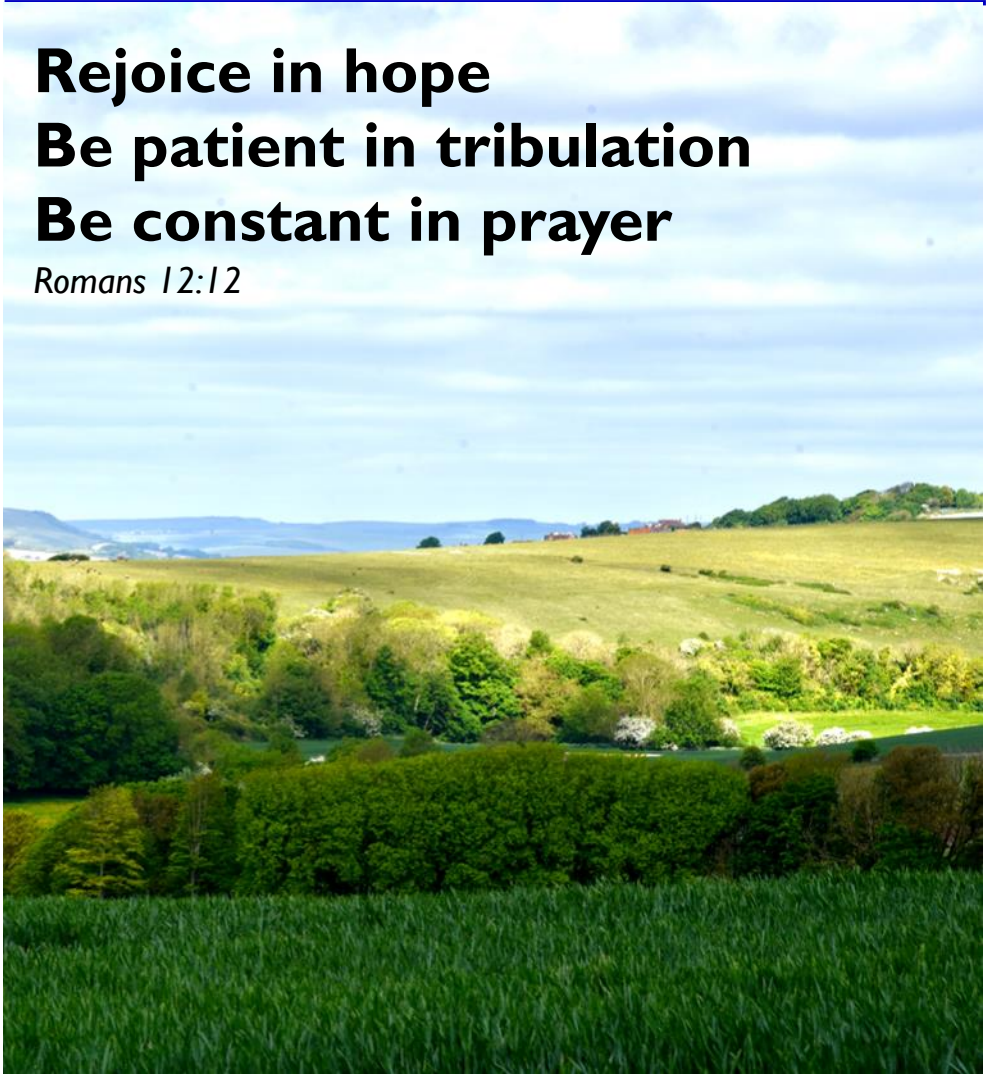


The Magazine

June-July 2020

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Be patient in tribulation
Be constant in prayer

Romans 12:12



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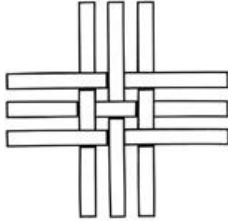


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The Magazine

St. Leonard's
& St. Luke's
Churches



June-July 2020

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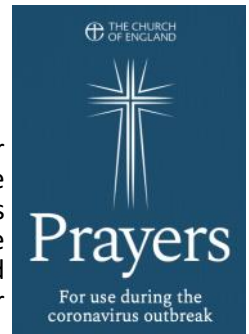
Visit our website and join our
email list

Keeep us, good Lord,
under the shadow of your mercy
in this time of uncertainty and distress.
Sustain and support the anxious and
fearful,
and lift up all who are brought low;
that we may rejoice in your comfort
knowing that nothing can separate us
from your love in Christ Jesus our Lord.
Amen.

We are not people of fear:
we are people of courage.
We are not people who protect our
own safety:
we are people who protect our
neighbours' safety.
We are not people of greed:
we are people of generosity.
We are your people God,
giving and loving,
wherever we are,
whatever it costs
For as long as it takes
wherever you call us.

*Barbara Glasson
President of the
Methodist
Conference*

These and other
prayers can be
found in this
booklet available
to download and
print from our
website:



www.seafordparish.org.uk

Parish News

Church Services

As we go to press all of our buildings remain closed, our church events have been cancelled or postponed and new look services online, on DVD or on the telephone have become the norm over recent weeks. Churches across the nation have turned to new technologies in order to stay in touch with congregations and maintain some semblance of coming together in worship. We were quick off the mark and since Sunday 22nd March we have been able to produce two sometimes three services each Sunday that are available on our website and on You Tube. Thanks to Derreck, Kate, John and a range of readers and intercessors we have been able to worship at home. Behind the scenes and indeed in front of the camera Stefan has worked long into each Saturday night to

ensure the services were edited and uploaded ready for Sunday morning.

Sadly some members of our congregations were initially unable to watch online, so Stefan has arranged for the weekly sermon to be available on the telephone and for the Sunday Worship to be available by request on DVD.

To watch online go to:

www.seafordparish.org.uk

To listen to

Dial a Sermon:

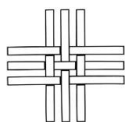
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Parish News

Vacancy Update

Interviews were held on Friday 24th April and a preferred candidate was chosen. The many and varied processes need now to be carried out before a formal announcement can be made and details of the institution and induction agreed.

Saturday Lunchtime Concerts

The Saturday Lunchtime Concerts planned for Saturdays 20th June and 18th July have both been cancelled. A decision will be made about the August concert towards the end of July.

Deanery Ladies Breakfast

The Ladies Breakfast team had hoped to have a talk on hospital chaplaincy by Dr Dundas Moore on Saturday 20th June at Berwick Village Hall. However, they have decided to postpone the event until a later date. Meanwhile they are hoping to hold the next event, as originally planned, on October 10th, at Alfriston. Emily & Julie Kenward will be speaking on "Time to Talk Befriending". Please keep that date in your diary. If you need to check up, nearer the date, to know what is happening, please call Ruth Butlin on 01323 485463.

Conference News

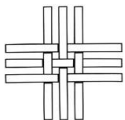
Many Christian events have been cancelled this year. Spring Harvest usually held over Easter in Skegness, Minehead and Harrogate became an online event called Spring Harvest Home. The Big Church Day out at the end of May was replaced online by the aptly named Big Church Day In!

New Wine 2020

Sadly the 2020 gathering at Peterborough has now been cancelled. In its place is United Breaks Out from 30th July to 3rd August. This will be a mix of online celebrations, featuring worship, teaching and prayer ministry for families, adults and youth through seminars, webinars, family activities, the United App, an online resource area and more. For details go to www.new-wine.org/breaksout

Keswick Convention 2020

The Keswick Convention usually held over 3 weeks in the beauty of the Lake District has been replaced by Virtually Keswick Convention 2020 from July 27th to 31st. There will be teaching, sung worship and seminars for all ages, all available free for everyone. Details from www.keswickministries.org



Waves

The website is now back online together with connections to email and Facebook. They also have a new telephone number for enquiries which is 07877 739385.

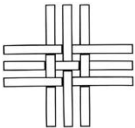
www.wavesseaford.org.uk

The Parish Magazine
Items of news and articles for inclusion in the next edition should be sent to the Editor either via the Parish Office or to magazine@seafordparish.org.uk by Tuesday 14th July 2020

**Congratulations to
Ron and Rosemary Audus
who celebrate their 60th wedding
anniversary on Thursday 4th June.**



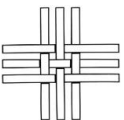
**To June Sharp and Betty Landrock
who are both celebrating
their 90th birthdays in June.**



The Parish of Sutton with Seaford
St. Leonard's & St. Luke's Churches

The Annual Parochial Church Meeting

A re-arranged date will be published in due course.





PARISH FINANCES

Stephen Gauntlett

As you may imagine, the necessary lockdown and closure of our church buildings to help prevent infection from the Covid-19 virus has affected our income and especially our cash flow.

The absence of collections, (although the envelopes will probably catch up) and loss of income from the usual hiring of the two church halls, means that we are short of about £4000.00 per month. We are seeking to reduce this to around £2000 per month by negotiation with Chichester Diocese to defer part payment of our Parish Share contribution (the major part of this is used to pay clergy stipends, housing etc).

Because of the deficit cash flow and a budget which forecasts a loss of £40,000 this year, even if the pandemic had not happened; we would encourage anyone who is able, to consider making their financial

contribution through the national Parish Giving Scheme.

We already have a substantial number of members of the congregation who give in this way. There is no cost to this parish for the administration of the scheme. It is a real benefit to our cash flow because we are paid on the 10th of each month together with the proportion of Gift Aid recovery (rather than having to wait until the end of the year and presenting a claim to HMRC).

A quick and easy way to start giving through PGS is to call 0333 002 1271, Monday to Friday between 9.00am and 5.00pm

If you do want to explore this further with PGS, you will need our Parish reference number. It is 10-3050466 and our description is “The Parish of Sutton with Seaford”.

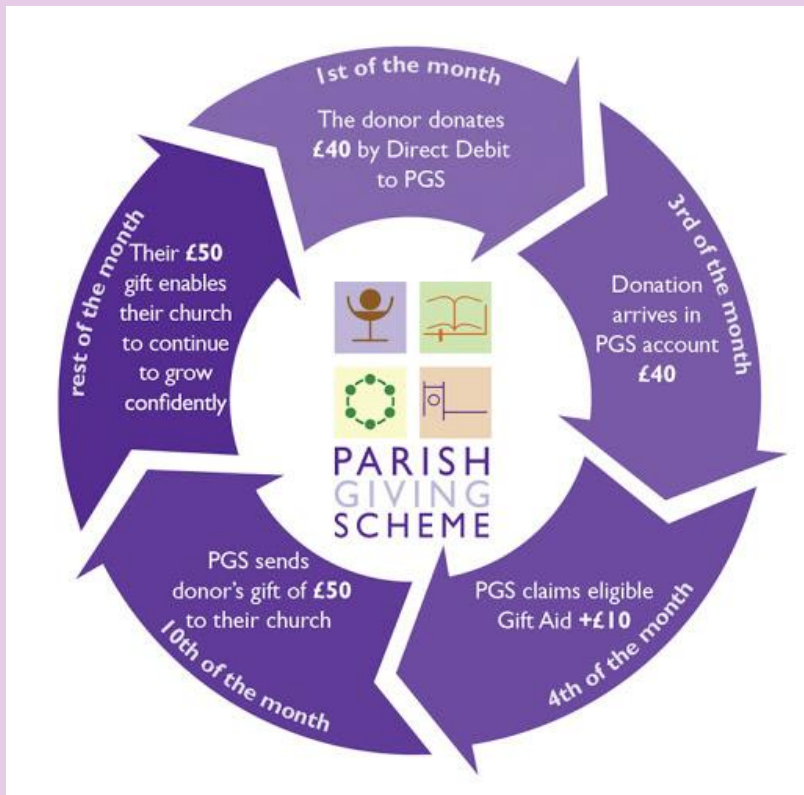


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Here's an example of £40 a month



Find out more about the Parish Giving Scheme at www.parishgivingscheme.org.uk



Derreck Lee-Philpot writes...

On the 17th March the nation went into lockdown following a Downing Street press conference led by the Prime Minister. In an instant the nation changed, over the coming weeks both Archbishops, John and Justin, spoke on how the church needs to change in the short-term and continue to change further into the future as a result of the lessons we have been learning through this pandemic.

This Magazine comes to us as we have just celebrated Pentecost. I suspect that similar conversations were happening back then in Jerusalem also. The Holy Spirit had exploded into that nascent Christian community exploding the 120 believers out of the upper room onto the streets outside turning them into a movement of 3000+ people. These were going to go home after the festival and take their new-found

faith with them, planting it all across Israel.

I have no doubts that the early leaders in Jerusalem (mainly the remaining eleven) were saying similar things to us today, that their lives had been changed for ever, that spirituality, worship, prayer, fellowship, their understanding of their covenant relationship with their God was unequivocally changed, and it would never be the same again.

And yet there were many in that 3000 and the leadership, especially in Jerusalem, that believed that when the 'dust had settled' things would default back to how they were before the Pentecost feast. They continued to meet in the synagogues, they attended the temple - until they started to be expelled. In many of their actions they demonstrated that this wondrous new life and the

enlivening empowerment of the Holy Spirit in their lives was just for 'God's family' - the Jews. They may not have said it aloud, but this is how they acted – everything has changed, but we will carry on as before! This is best seen by their attitude to Paul when he came along with the preposterous idea that salvation and a personal living relationship with the risen Christ was not just the prerogative of the Jews, but for all nations!

Even when it became apparent that this was God's plan all along the Jewish Christian leadership (i.e. the disciples still in Jerusalem) wanted these new Gentile believers to conform to pre-Christ rules, including circumcision.

It wasn't until Peter had the vision of unclean food which God had declared clean, and the disconcerting meeting with Cornelius which followed, during which the Holy Spirit fell upon and filled the gentiles that were present in the same way that Peter and the 120 were filled at Pentecost, it was then that those early church leaders began to genuinely think and act differently. It is sobering to note that those who most resisted the change were the people who were most founded and rooted in this new expression of faith. It was those who should have known better, those who

had been with Jesus for the three years of ministry who least wanted to change.

Might there be echoes in our current experience? The 120 were only in 'lockdown' waiting in obedience to Jesus instruction for ten days, we have been in lockdown for over two months and it stretches into the future. We can only be hopeful that the situation begins to loosen soon. But does this mean that we will be so relieved when that day comes that we will simply fall back into the comfortable conformity that we had prior to all this, and just default back into what we were? I believe (like our Archbishops) that too much has happened, that we (hopefully) have learned too many lessons during this period when we have had the opportunity to spend 'quality time' with God. We have been able to prayerfully consider our walk with Him, reflecting upon our relationship with Jesus, looking at all that has been stripped away from us and asking ourselves what is really at the core of our faith and relationship with God. If you haven't, indeed never, turned your thoughts in that direction, this time of isolation may well be God's gift to you, to turn from the distraction of all else and turn towards Him and hear what is upon His heart for YOU.

Have you ever wondered what the 120 were doing during those ten days awaiting the ‘power from on high’ that Jesus promised at the Ascension? Luke’s accounts give us little clue, but may I offer a little piece of imaginative thinking? In the time they spent together I suspect they will have talked, even reminisced about the recent events even going back over the previous three years. I wonder whether they dealt with some of the issues that came up during that time with Jesus. For example, how do you think that the rest of the disciples reacted to James and John asking to sit at Jesus right and left hand (Mk 10:35-37) in heaven? The other disciples were really cross, did they get that forgiven and reconciled between them? Or what about John, reclining next to Jesus at the Passover meal resting his head upon Jesus chest, was there a little resentment or envy in the hearts of the other disciples at John’s closeness to Jesus? Or, Peter. How often did Peter when speaking before thinking upset, even offend his fellow disciples, and how often did the other disciples ‘bite their tongues’ knowing he was a ‘favourite’ of Jesus? Did they sort these and perhaps many other issues out during this time?

I wonder whether this group of people spent time looking at their lives, looking at one-another, and

beginning to fulfil that prayer of Jesus concerning unity. For if they could not demonstrate forgiveness and reconciliation between themselves how could they accept and live in the same forgiveness and reconciliation won for them by Jesus upon the cross?

I know this is ‘imaginative conjecture’, but what else might they have been doing, X-box, Playstation, card-schools, beetle-drives? I think not! I suspect that they will have been God-focussed in those long, but short, ten days.

Of course, in the Parish during lockdown it has all gone quiet, our two churches have gone into hibernation, myself, churchwardens, leaders are all having a rest – an extended ‘staycation’. Nothing could



be further from the truth!

There is so much going on there is barely room to tell. The things seen are obvious, online filmed Sunday services. The majority of other churches are streaming, which simply

means they transmit at a certain time, finish at a certain time, and then they are gone. Filming means you can watch a service whenever you are able, even over again later! The same for Messy Church, reflections, Godly Play, even a little dog called Scruff is gaining a following. There are video-conferencing (mainly 'Zoom') post-service coffee, even StLukes@7 is happening every Sunday evening!

Those without internet access can now pick up their land-line phone and listen in to services, put the phone on 'speaker' and it's like listening to the radio for 45 minutes. There are even DVDs of our Sunday services, available on request. There are fortnightly Pastoral letters going to those who are isolated, those who don't have any of the previous options.



There is so much hidden work as well, Seaford Volunteer Emergency Team is heavily supported by us, Stefan and Charlie Grimble are on the core team overseeing the work, Stefan in this role has resourced hand card readers to pay for shopping for people in

need, Stephen (our treasurer) is handling SVET's financial accounts, Ruth our Safeguarding Officer is dealing with all SVET's DBS applications, we are financially committed to making SVET work smoothly and effectively in our community.

There is also the work being done supporting our own church community, many have benefitted from shopping (not just for food), collection of prescriptions and more. Between Ascension and Pentecost there were daily prayer meetings on-line following the 'Thy Kingdom Come' prayer service. Homegroups are still meeting using on-line video-conferencing, doing quizzes, coffee mornings, bible studies, prayers. So many are regularly phoning friends to keep in touch, BT must be making a fortune and I doubt we have known so much about each other!

The governance of the church is still proceeding (almost as normal) with fortnightly meetings of the Standing Committee ensuring our legal oversight of the parish continues. By the time you read this all the work around finding a new incumbent to fill the vacancy here should have come to fruition.

Just like in the ten days isolation of believers between Jesus's ascending

and His sending of the Spirit, the church here in Seaford Parish has not stopped but is in vibrant service to our community, each other and our Lord.

If we are capable of so much through changing and adapting when we are 'closed', what will we be capable of if we carry these physical and spiritual changes in our hearts through into the future when we will have all our resources back when this current situation comes to a close.

John Sentamu's address to Spring Harvest included this forthright reflection on post-COVID-19 church life, "It is not, should or shouldn't we change, but if we don't change now we will sink, we cannot go on as we are."

Justin Welby's Easter address from his kitchen closed with this equally frank

observation, "...once this epidemic is conquered here and elsewhere, we cannot be content to go back to what was before as if all was normal. There needs to be a resurrection of our common life, a new normal, something that links to the old, but is different and more beautiful. We must dream it, build it, make it, grasp it, because it is the gift of God and the call of God. Then we must create it in partnership with God and with one another. In the new life of the resurrection of Jesus, we dare to have faith in life before death. We hope, because of the resurrection. " (emphasis mine).

I believe there could be a phenomenal future for us, if we take the opportunity given to hear how God wants us to move into the future.

So now it is up to us.

Pastoral Care

If you are home alone and have needs that you cannot fulfil yourself, don't stay silent. Please let us know by phoning the Church Office on the usual number (which will be diverted to a monitored number) or our new number 01323 658109 or email help@seafordparish.org.uk.

Seaford Volunteer Emergency Team

SVET has now set up its contact number which will operate 8am-8pm They can be reached on 01323 899054, This is a community run group of volunteers working to co-ordinate and offer support to those affected by the Coronavirus in Seaford. They will try to support all of those who cannot get out for simple things like shopping, collection of medication, urgent supplies etc.



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Home Groups

“Rejoice in the Lord always. I will say it again: Rejoice! Let your gentleness be evident to all. The Lord is near. Do not be anxious about anything, but in every situation, by prayer and petition, with thanksgiving, present your requests to God. And the peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus. Finally, brothers and sisters, whatever is true, whatever is noble, whatever is right, whatever is pure, whatever is lovely, whatever is admirable—if anything is excellent or praiseworthy—think about such things. Whatever you have learned or received or heard from me, or seen in me—put it into practice. And the God of peace will be with you.” (Philipeans 4:4-9)

These words as Paul signs off his letter to the Philippians could have been written for our situation today. Starting with the dismal news that comes at us from all directions, from all the media, visual, aural, written. All news seemingly focussed upon death and the way it seems to be marching through our land invading every family and home. The circumstances of ‘lockdown’ in what looks like possibly the best summer we have had for years is best seen as ironic. The anxiety of those alone, separated from family, is heart-breaking to behold, and those going through bereavement in these circumstances are living a tragedy.

But, at the centre of all this is a beacon shining out. It is a beacon reflecting the beauty of

Jesus and encompasses much of what Paul writes above.

This beacon is.....Homegroups. As I look around I see homegroups rising above the maelstrom of negativity to help, support and encourage those around them, starting with their own group members. The encouragement to ‘Rejoice’ might seem out of place, but it is a rejoicing in the Lord and that is what gives rejoicing its value, and why we should in these difficult times. Remember ‘the Lord is near’. Jesus said, “I will not leave you as orphans”, His Father says, “I will never leave you or forsake you”. Is that not something to rejoice about.

Home groups are demonstrating what it is not to be anxious, but to hand over to God our prayers and requests. And as a result

the peace of God will guard our hearts even in the midst of pandemic.

So how are homegroups achieving all this? If you are in one you will know! If not let me tell you. They have found ways to innovate, initiate and overcome the circumstances of lockdown. Sometimes just by keeping in telephone contact, encouraging by voice, praying with one-another over the phone. I have heard tell of bible studies being done by text – that takes some commitment and perseverance. More recently as internet linked systems like ‘Zoom’ and ‘Hangouts’ have been experimented with times of worship, prayer and even quiz nights (!) being held ‘together’ over these conferencing systems.

There have been telephone prayer circles springing up, people have been sending cards with passages of scripture all designed to inspire one-another to rejoice, pray with thanksgiving, receiving a peace that guards our hearts. I know it isn’t just homegroups that are engaging in this ministry, there are others who are in service towards the same end and they too must be applauded, but homegroups didn’t have to get organised, you were there, ready to go.

When all this has receded into memory, there will be two types of people that lived through this crisis period in our nation’s history. When we are asked ‘how did you live through the COVID-19 pandemic?’ There are two possible answers for most people, “I was alone, isolated, anxious and frightened, it was a miserable time, I don’t want to remember it.” The other answer might be something like, “It was difficult and at times frightening, but also encouraging - I learnt so much about my faith and my God, I emerged a better person for living through it.” I would like to think that being a part of the family of God, especially a part of the homegroup family that we will be able to identify closer with the latter answer.

We have not got through this yet, but Paul hasn’t finished either. He encourages us to consider all that is good. Not merely ‘looking on the bright side’ but actively thinking, meditating upon these things. Whatever is good in each other build those things into our lives also, and then practice them. As we do that together over the internet, on the phone however we find to do it, the end result is that, “...the God of peace will be with you.” Well done homegroups – keep on keeping on.

Derreck Lee-Philpot

Shoebox Delivery

Diary 2019: Day 3

Each year Shoeboxes are delivered to Romania, Bulgaria, Moldova and Ukraine. We send a small team to one of those locations to help give your shoeboxes out and to report back what they have seen. This year it was Iasi, Romania.

Day 3

Today we meet Claudiu who we have known since he lived on the Farm of Hope as a young man. Born to difficult circumstances, at 8 he was placed in an orphanage. On turning 18 he had to leave and found himself sleeping rough at a railway station. He was found and taken to the Farm of Hope which Link to Hope supports. He has since worked his way out of poverty, built a house, got married and even held a 'mayors office position'. Claudiu takes us to visit a lady in her 80s. Her son helps as much as he can. She struggles to see as she has cataracts. More pressing than that, she is desperate for wood as her supply is almost depleted and this is the middle of the winter. This is the sort of situation that was raised last year and led to Link to Hope increasing the donation per shoebox by £1. NB Money has now been sent to buy wood for this lady along with



hundreds of other families who would have been cold or hungry this winter time because they couldn't afford to buy wood or food.



We next meet a disabled man in his house and give him a shoebox. He has a lovely smile and is very jolly but looking around there is a notable lack of a bathroom or running water. He is reliant on a friend coming to help him wash and manage his other needs.



We head to another village called Negresti. We are split into two groups and go house to house giving out shoeboxes to a village that has never received them before. Although our leader has been working for a long time in the village our first reception was icy as the lady did not understand why strangers would be trying to give her a gift. However as the afternoon wore on people became friendlier and friendlier and were delighted that someone was thinking of them. One little boy in particular spotted us from inside his house and ran at the window and glued himself to it ' Cadeau, cadeau (present, present) he kept saying. We were invited in and he loved everything that was in his box.



On to the women and childrens refuge which is dedicated to women who have fled domestic abuse, set back in a quieter road, although the backlit sign gives it away, even we can make out what it says in Romanian! The security seems tight enough which is encouraging. Damaris (Pavels daughter) meets us.



We carry the boxes in and she introduces us to the team, interprets and is an all-round star. The refuge centre currently houses 16 mothers and 33 children. It was lovely to meet these women with their children. The kids sat together colouring in and even when the boxes came out, they continued to colour, impeccably behaved. We encourage them to open them and then the noise levels go up, you can't help but smile when a big group of kids enjoy finding whats inside their box.

Find out more about Link to Hope from Hazel Bramley or visit the Link to Hope website at:
www.linktohope.co.uk

Tower Talk

Have you virtually heard us virtually ringing our bells? Well, we have been meeting on Zoom every practice night as well as for St George's Day and V.E. Day. We then use a free computer app called Ringing Room.

Nothing replaces climbing those slightly uneven spiral steps to the ringing chamber in the tower. Nothing replaces the sometimes overcrowded ringing chamber when we have eighteen ringers. Nothing replaces the feel of the sallies [the fluffy coloured bits] nor the hemp rope that is the bottom end. Nothing replaces the watching round the circle of ringers, listening and looking for our place known as "Rope-sight". Nothing replaces the physical exercise of raising the bells into their vertical position before actually ringing - and at the same time trying to keep the rhythm of the other bells. Nothing replaces the beautiful sound of our actual bells.

We do manage as many laughs. We do manage to exercise the little grey cells. We do manage to see, if not actually meet, our ringing colleagues. To date we are managing to "ring" reasonably good rounds, that is one to six or one to eight with the right sequence and timing.

We do manage to ring "Call Changes" where a caller swaps round the bells in turn. We have not yet, at the

time of writing, managed Plain Hunt which is the easiest way of changing the position of ringing your bell by a mathematical system. We certainly have not [yet] managed ringing a method which is the more complicated system of moving places.

So, on practice nights we all eventually master the technology, see and hear each other on Zoom, log into Ringing Room, and instead of our bell ropes we get an artist's drawing of the sallies. The Tower Captain tells us which bell we are to ring and start ringing rounds, starting with the ringer of the Treble [the lightest bell with the highest note]. The treble ringer presses a button and we hear an American voice saying "Look to, Treble's going, treble's gone". We hover the cursor over our sally and when it is our turn click the space bar and hear a tinny note



appropriate to our bell and the picture changes from a sally to the tail rope.

One day we shall get back up to our real ringing room. One day we shall discover that ringing is like riding a bicycle and can pick up where we left off - somehow I doubt it. One day we shall know the feel of the sally and tail. One day we shall have to ring up our bell before starting. One day we shall hear one of our colleagues say "Look to, treble's going, treble's gone". One day we shall be back to the Old Boot for beer after ringing. One day, hopefully soon, the people of Seaford will

"enjoy" the sound of our bells ringing out over the town again.



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Seaford Parish Prayer Diary for June & July 2020

This prayer diary offers a focus for our personal and corporate prayers and may be incorporated into our own Prayer and Bible Study times. The first section for each month focuses on our Mission partners followed by a topic for each day.

"Again, truly I tell you that if two of you on earth agree about anything they ask for, it will be done for them by my Father in heaven. Matthew 18: 19

Pray for Missions Partners during June

Church Army

Link: Bob Carrington

- For Church Army workers at the Marylebone project helping homeless, London.
- For comfort and peace for all struggling with self-harm.
- For young people unable to see friends and the elderly living in isolation
- For Stephen Plumb (Hackney Centre of Mission) and Tim Hyde (Southampton Centre of Mission) helping people with shopping and other needs.
- For Holy Spirit guidance for Church Army Board in appointing a new CEO.

Caring & Sharing (Brazil)

Link: Jayne Bass

- For the challenges that lie ahead because of the corona virus.
- For the many children who have lost parents who previously cared for them.
- For the people who are poor and without work.
- For the work of My Father's House providing food parcels and educating the children where there is no school.

Daily Prayer in June

Unable to meet together in a Church building, let us continue to pray for one other, our community and the UK.

1. Derreck as he leads the parish in these extraordinary times and for Corrinne
2. Those living in Manor Road, Manor Road North, Manor Close, Stoke Close, Stoke Manor Close, Chesterton Drive, Chesterton Avenue, Farm Close
3. Bishop Martin for opportunities to speak into the present situation in the power of the Holy Spirit
4. The preferred candidate for the parish incumbent vacancy as they wait on God's timing.
5. People living in poverty around the world where regular handwashing & social distancing is not an option
6. For all in our community who are volunteering to offer help & care for others

7. All who join us in worship over the internet that God would speak to & bless
8. Area Bishops designate Rev Ruth Bushyager (Horsham) and Rev William Hazlewood (Lewes) as they prepare for their new roles
9. For an end to the current pandemic and wisdom for future prevention
10. Co-operation between nations for development & distribution of vaccines
11. Boris Johnson, the government & their advisers for wisdom beyond their own
12. Those living in Eastbourne Road, Tudor Manor Close, Chyngton Lane, Chyngton Lane N, Stirling Ave, Perth Close, Stirling Close, Elgin Close
13. Archdeacon Martin for guidance as he advises, supports & encourages clergy
14. Kate Steer & John Baker as they lead our online worship each week
15. Christians worldwide living under the threat of or suffering persecution
16. Parish finances including our own, in order to fulfil commitments this year
17. "Front-line" workers and their families for protection, peace & blessing.
18. Parishes awaiting new priests for perseverance and encouragement in faith
19. Those responsible for sourcing essential supplies and equipment for the NHS, Care Sector and Schools for wisdom, foresight and financial provision
20. A halt to the locust invasion in Africa and beyond - for wisdom to avoid mass starvation. For compassion & aid from the international community
21. Thanksgiving for Stefan & Alice and their service to Children, Youth & Families as well as to the wider parish in facilitating our on-line services.
22. Those living in Walmer Road, Chyngton Ave/Gardens, Upper Chyngton Gdns, The Shepway, Saltwood Road, Pevensey Close, Millberg Road, Greenwell Close, Rye Close, Romney Close
23. Ongoing wisdom for politicians, public health & scientists as they review and advance the pandemic exit strategy
24. Rev Arwen Folkes & all at St Peter's Church, East Blatchington & Rev Trevor Smyth & congregation at St Andrew's Church, Bishopstone
25. For opportunity & courage to share the love of God with those who are seeking the reality of Christ in their lives.
26. Messy Church, Tots & Youth Group and their families
27. Staff & Residents in Nursing and Care Homes and Home Carers in Seaford
28. People of the Parish of Kirdford with Plaistow and Ifold, for comfort and unity as they come to terms with the loss of their Vicar, Pauline Lucas
29. Head teachers, Governors, Teachers & staff in schools for wisdom & courage as they face the challenges of providing education in a safe environment
30. Devolved Government National leaders, Nicola Sturgeon (First Minister of Scotland), Mark Drakeford (First Minister for Wales) & Arlene Foster (Northern Ireland Assembly)

Pray for Mission Partners during July

Church Mission Society Festo & Grace Kanungha

Link: Sara Sage

- For teachers and staff of St John's, Kilimatinde, Tanzania whose salaries have ceased due to the pandemic.
- For many teachers in Tanzania affected by closure of schools indefinitely.
- For Festo's safety as he remains in Tanzania
- For strength for Grace as she navigates single parenting in the UK.

Homelink

Link: Diana Dixon

- Give thanks for the financial support received and for the donors.
- For the Trustees & decisions they have to make, for volunteers & 4 paid staff.
- For those who have no choice but to sofa surf, sleep in tents or on the streets.

Samara's Aid

Link: Diana Dixon

The pandemic has halted the development of a centre to provide a safe place for children to play, learn and receive counselling, and where widows receive food aid and help to support their families. Present activity focuses on providing food parcels to desperate families.

- For resolution of the pandemic to allow the Syrians to return to work and provide for their families.
- For availability of essential items such as flour & the successful new project to grow wheat on available land, providing both employment and food.
- For work to resume on the centre for widows and orphans, the desperately needed medical centre after more than 7 years of war.
- For peace and reconciliation in Syria.

Daily Prayer in July

1. Home groups within the parish, that they will continue to grow and deepen relationships with God and one another in spite of the long period of isolation
2. For those in the community with uncertain job prospects and reduced income
3. Andy Machin, leaders and members of Seaford Baptist Church
4. For favourable outcomes for all those UK businesses involved in trade talks internationally as they try to rebuild the economy
5. For all contributing to the on-line services today and for those who tune in via internet, telephone line and watch DVD
6. Our world and its future in the light of environmental and climate change
7. Those living in Hythe Cres, Dymock Close, Hythe View & Close, Hastings Ave, Dover Close, Folkestone Ave, Lansdowne Road, Hillside Ave, Winchelsea Close

8. Jez Field & leaders and members of Kings Church, Seaford
9. Our MP Maria Caulfield for wisdom, clarity of thought and protection from harm
10. Tensions and hostilities in the Middle East. For the peace of Jerusalem.
11. For Derreck and the Churchwardens for wisdom as plans for lifting of lockdown are revealed and implemented
12. Local businesses and tradespeople as they seek to recover from the lockdown and re-establish themselves
13. Protection for those living in households where there is domestic violence or abuse especially children
14. For those who's weddings have had to be postponed that they will know God's peace amid the disappointment
15. Those across the world who do not have access to clean drinking water
16. For Malcolm (Editor), Charlie, David & Hazel as they prepare to collate, print and distribute the new edition of the Parish Magazine.
17. Teachers and students of our local schools as they finish the academic year - for rest and fun within the limitations of the time in which we are living
18. Rev Andrew Mills, the leaders & congregation of Crossway Church
19. Mental Health Services prioritising resources and personnel that people's needs are met and they receive the support they need.
20. Members of emergency services or armed forces who are separated from loved ones because of their duty to others
21. For the housebound and those who still need to be shielded from Covid 19 that they might know peace and God's presence with them through this time.
22. Those living in Bodiam Close, Cinque Ports Way, Deal Ave, Sandgate Close, Battle Close, Dymchurch Close
23. Those who mourn the loss of loved ones and the nation as it readjusts to a new normal
24. Stuart & Di Bradford and members of Seaford Community Church
25. Victims of trafficking, slavery & exploitation that they will freedom and justice
26. For Charlie, Tony & Bob in the Church Office as they continue the administrative work of the parish
27. Parents and caregivers with young families – for health, strength & wisdom
28. Rev Irene Byron, leaders & the members of Chyngton Methodist Church
29. For all who engage with New Wine United Break Out online that God will touch and transform lives by His Holy Spirit (30th July – 3rd Aug)
30. Father Ian Byrnes & members of St Thomas More Church
31. For the new Vicar that the appointment process will be finalised and they can prepare to join us shortly

The next edition of the Prayer Diary will be in the August/September magazine or available as a download from www.seafordparish.org.uk/prayer

The Best Kept Secret

Bob Carrington

**CHURCH
ARMY**

Church Army

The best kept secret of the Church of England is The Church Army!

In 2020 the Church Army is as busy as it was when I joined back in 1963. As a parish we support two of its Centres of Mission. The Hackney Centre of Mission and the Southampton Centre of Mission. Both of them act as a hub for mission and evangelism, especially in areas where there is little church presence. In Hackney we have Stephen Plumb and Andrena Palmer working with young people and children, providing help for the homeless and running a drop in café. Both of them are out on the street being alongside people. At the moment this is helping with delivering food and prescriptions to those who are lonely and in need of encouragement and support.

In Southampton Tim and Cathy Hyde are busy out and about delivering food and help to the many in their area. They find

themselves listening and helping with advice as well as supporting parents and young people suffering mental health issues in the lockdown.

40 years ago a young woman took a step of faith and came to join Church Army from Jamaica. Her name is Rose Hudson-Wilkin and after many years of work as an Evangelist with C.A. she was priested and eventually became a Queen's Chaplain and Chaplain to the Speaker of the House of commons and priest at Westminster Abbey. Last year she was appointed Bishop of Dover and in true Church Army spirit she will still be using her gifts as an Evangelist for the Lord.

Please pray for these people and thank you for continuing to support the work of the best kept secret of the Church of England.

Find out more about the work of the Church Army at www.churcharmy.org



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Terry Howell

The work of HOMELINK is to help people into housing. It is a charity linked to Churches Together acting as a safety net to help those who LDC does not help. We all know how difficult it is to find suitable housing to rent given the shortage of accommodation. People need £1,600 on average to pay upfront. We provide a loan to pay this to the landlord which is then paid back interest-free at only £20 per month (or more if they can afford it). We also give grants averaging £200 to help people who move into accommodation lacking basic items of furniture or white goods.

We are employing two new people: Gabrielle for two days per week who has assisted our Treasurer since November; and Georgina as Administrator and Development Officer three days per week who started on April 2nd. She is very well qualified for this multi-faceted role including giving presentations, putting on events and carrying out risk assessments. We appreciate her much-needed help. She has already much improved the presentation of our

Annual Report which will be circulated shortly. It includes a prayer for HOMELINK as an insert.

We have been able to continue our work during lockdown. The Management Committee (now with Georgina as secretary) and the Board of Trustees have met using Zoom. This has been essential to keep on top of current issues.

Meanwhile Pippa, our Service Manager, has been able to house five applicants where the situation was desperate, mainly because of breakdown in relations or overcrowding. They needed a virtual viewing arranged by Estate Agents until this week. There are five more tenancies in the pipeline. Pippa has had to interview by phone, which is difficult, rather than face to face. All our four employees are able to work from home. We are sympathetic in the current circumstances to those (about 25 of 400) who are unable to repay loans and need a break in repayments. Please Pray for: - our Trustees that their decisions may be wise; our volunteers that their help may be fruitful; our employees Pippa and Fran that their work may go well; and our new employees Gabrielle and Georgina that they find their work fulfilling. Remember our tenants facing financial problems and for all those stuck in unsuitable housing or homeless. Ask God for His help as we face new problems in these difficult times.

Find out more about Homelink at www.leweshomelink.org.uk/



Lesley Gomez writes...

Just an update about our situation here in the Philippines. The quarantine rules are being relaxed for us in San Fernando City and Bauang as we are considered low risk areas. Other areas are still in lockdown, so our Social Worker is still stuck in Pangasinan. Other staff are back at work this week. The boys and girls have been OK. Everyone is well. But Ana and Simon feeling tired. I'm tired of being isolated and might try to venture out soon.

Our plan before the virus hit was to get Summer jobs for our older boys, most of whom are now 19 or 20 and for some to move out to independent living. That has been put on hold as they are not allowed out, but as soon as possible we will push through with it. We also plan to renovate as need to get rid of bats in the roof. Again, on hold. And plans to renovate Wowie's family home also on hold. As is follow

up as we cannot travel. We have been in touch with former boys and Wowie's relatives and they seem OK. Vamos is sick and also stranded in quarantine so cannot get home. Fidel was able to get some financial help from the DSWD so he could buy medicine for epilepsy, which we usually provide. There has been some help from the government for people who have not been able to work. We have been able to give our staff salaries while they were stuck at home.

It is extremely hot now, our Summer, but we had our first tropical storm the other day with some rain, so maybe the rainy season is on its way.

Thank you for prayer, I have loved the videos and online communion and prayer from friends. All our church activities here are also on hold. Stay safe everyone and keep spreading the Good News!

Into His Hands

Into His Hand went mine
 Into my heart came He
 And I walked in the light divine
 The path I had feared to see
(Last verse of a poem called Obedience by George Macdonald)

This verse was given to me fifty years ago by my novice mistress when I was a young nun learning to walk with God, to live more silently than I was used to and to learn His Will for my life. He took me on a different path, but that is another story!

As I read this verse again the other day it seemed very fitting for the strange and unprecedented times we are living in. So many of us are confined to our homes with little contact with others, times of silence when we are used to being out and about interacting with others. It seems to be a time for us to very firmly put our hand into our Lord's hand and walk with him, knowing He will never let go but will guide us and give us all the strength we need to get through this very difficult time.

Diana Woodcock

Lockdown activities

Life over the past few weeks, whilst being challenging, has given me more time to knit. I am currently producing knitted nursery rhyme characters and hope to then progress to fairy tale characters. David has spent his time at the allotment preparing the ground, planting and sorting out one of his two sheds. Our family have stayed safe although grandchildren are missing their family and friends. Matt (eldest son) has built a mud kitchen using two wooden pallets for Jethro and spent just £4.99 saving over £80.00.

Looking forward to seeing everyone when it is safe to do so.
 Take care and God Bless

Hazel and David Bramley



IN THE TIME OF QUIET

No one's told the waking daffodils about the pause to Spring
And no one's told the birds to roost and asked them not to
sing

No one's asked the lazy bee to cease his bumbling round
And no one's stopped the bright green shoots emerging
through the ground

No one's told the sap to rest, deep within the wood
And stop the sleepy trees from waking, wreathed about in bud
No one's told the sky to douse its brightest shades of blue
And stop the scudding clouds from puffing headlong into view
No one's asked the lambs to still the springs beneath their feet

To stop their rapid rush and quell each joyful bleat

No one's told the stream to halt its gurgle or its flow
And warned the playful breezes, not to gust and blow
No one's asked the raindrops not to fall upon the earth

And fail to quench the soil in the season of rebirth

No one's locked the sun down, or dimmed the shimmer of the
moon

And even in the darkest night, the stars are still immune

Remember what you value, remember who is dear

Close the doors to danger and keep your family near

In the quiet all around us take the time to sit and stare

And wonder at the glory unfurling everywhere

Look towards the future, after the ordeal

And keep faith in Mother Nature's power and will to heal.

Philippa Atkin

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www.dwelltimepress.wordpress.com/2020/03/25/in-the-time-of-quiet-by-philippa-atkin/

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A trip Down Memory Lane

Was it that bad our House? Playing football in the street. Chalking Hopscotch on the pavement with plimsolls on our feet.

The open fire that warmed us, lino on the floor, clothes that came from jumble sales, an unlocked kitchen door.

When we went to sleep at night, with frost inside the glass, a water bottle that warmed us, although it wouldn't last.

Our bikes our prized possession, made from bits and bobs, keeping watchful eyes out for roaming gangs of dogs.

Cubs and guides and bob a job, local fetes and church bazaars, some dads on weekend mornings working on their cars.

Cigarette cards and marbles, Saturday morning flicks, pea soup foggy mornings, pushing hula hoops with sticks.

A local copper on the beat, we even knew his name, when mischief came upon him, he knew which kid to blame.

The sirens that still sounded, a memory of the past, Go carts made with pram wheels, pushed by mates to make them fast.

Coalmens with their open trucks, counting sacks they carried in, the rumble as they poured them out, into shed or concrete bin.

Jamboree bags, penny sweets, pocket money too. Friday night fish and chips, that freezing outside loo.

Paraffin delivered for heaters in the hall, radios on sideboards, a chained mirror on the wall.

Alley ways with hide and seek, war games in the fields, bamboo bows and arrows dustbin lids for shields.

Summers spent on roller skates, or playing football in the park, running back for teatime before it got too dark.

Sunday dads down at the pub, mothers cooking roast, the bath in the evening, tea of jam and toast.

A pure and happy time gone by, with memories held so dear, walking streets around us with no worries and no fear.

What happened to those good times? Where did they all go

Memories I still treasure, I miss them don't you know.

Anon.



I'm still here in South Sudan, obviously we have been affected as everyone else in the world by the current pandemic.

In March as the situation developed rapidly three of our pilot's who had young children decided to leave South Sudan to ensure they could be somewhere to provide adequate support for their children in case of illness or emergency. Thankfully they're all well and safe in their home countries.

Slowly restrictions built up within South Sudan. By Mid March we had all borders closed to international flights with only one repatriation flight a week taking place to Addis Ababa in Ethiopia, where people could connect on to their home countries.

I would guess around 60% of foreign humanitarian and NGO staff left the country at that time. This has large impacts on the work going on in South Sudan. People are still in need

of malaria medication, clean water access and all sorts of other issues. So I'm sure those projects have been heavily affected.

We were restricted to flying only cargo in mid April. Thankfully we have still been able to do several flights a week for partners, including MEDAIR , Samaritan's purse, CARE and tearfund. This last week the government has decreed to allow passenger transport again. Although that may be good in some cases. Obviously it comes with the inherent risk of spreading the disease throughout the country.

We have adopted new procedures for passenger seating, cleaning aircraft and passengers wearing all the appropriate masks etc. We hope this can be done well so that we can carry people safely without putting remote communities at risk.

I'm doing alright, a lot of my friends from the NGO world have been told to go home or left. So life looks a bit

different here right now. Spending more time at home on compound. I try to do my safety role from home, flying maybe 2 days a week and then maybe going to the office on one day a week if I have to. We have also worked with the government to fly testing kits and samples from remote areas to aid the virus response. I have also flown 2 virus "response" teams to areas to do testing and cleaning.

The attitude towards the situation here is maybe the hardest. I have heard many colleagues say they don't believe the virus is here unless they see a body, or people in the hospital. Unfortunately most people who may have it continue to mingle in society. "distancing" is a very foreign concept in the culture where people will have a shared plate for lunch of four people or more. Please pray our team will be wise in relating good practices

to our national staff and encouraging them to follow them in a sensible manner.

Please continue to pray for us all as we seek to respond well and appropriately, that we won't put people at more risk than necessary but that we can provide a service to people who are completely isolated. Please Pray for the MAF family world wide also, last week a pilot from the MAF US team lost their life in an accident in West Papua. We all grieve together as a family for the team who have lost a friend there.

Thank you so much for all your continued prayers and support!

I am very grateful to still have a job and be able to work a bit outside my house, and to be able to fly here in south Sudan for people who really need the support.



We continue to pray for Stephen Lucas and his family following the death of Rev. Pauline Lucas on April 10th.

Pauline served her curacy here in Seaford before being appointed Priest-in-Charge of Kirdford in 2017 and Vicar in 2018.

South Downs Awakening

The South Downs Awakening Team



Two years ago the Lord asked us to plan for 2020, to gather the churches in prayer, to walk the South Downs way in unity, to issue a call to arms - to see revival in every church and an awakening across the land. We have been working hard, focused on a week in July to walk and gather together.

We now find ourselves in a unique time and situation, and everything has changed. In response we have fasted and prayed, enquiring of the Lord - how do we proceed in honouring what our Government says but also honouring what the Lord has asked of us?

Resoundingly and in unity, we feel Father God crying out, yes, continue to call my church, my people, to prayer and to walk the land, the time is now. There has never been a more important time to call my people and the church to pray for revival and awakening. We hold onto the scripture given: Joshua 1:3 'Every place the sole of your foot treads upon I have given to you' this is what we are releasing as we walk the land. .

How is SDA going to continue in the current situation?

To be clear, we are not able to go ahead with the original plans to walk together, organised centrally, and gathering as one at the end of the week. However, we are encouraging and calling the Church to prayer walk the South Downs in families or households through July and August, not simply focused on one week in July.

Due to COVID-19, we cannot provide central organisational infrastructure to support this, but we will be providing online resources to equip, inspire and catch what God does through this time. The Church is dispersed into our homes, so we want to release South Downs Awakening as a call to arms for us all to press into God in prayer on the land in this unprecedented and unique national time.

We also feel we are to lay down the Gathering as One event, until and if the Lord asks us to pick it back up in the future. If you have purchased

tickets for SDA we will be in touch in due course.

So what is the plan?

Nationally the government has advised us to remain with those in our homes, but at the time of writing have relaxed this a little meaning that we can now go outside with one other person from another household. In light of this, we are encouraging you, everyone - the Church - to use this summer to walk and pray now.

In the coming weeks we will be releasing a video sharing how we are interpreting the prophetic and God's leading at this time. We will include more information about what we are proposing for SDA in light of this extraordinary global moment.

For now we are keen to share a little about what we are planning for the key weeks and months ahead: We will be providing resources online, including maps, how to prayer walk, ideas to engage all the family, key biblical and prophetic words to sow into the land, to declare, to bless, and to pray for every church and every community.

We will be making available ways of feeding back prophetic words and testimonies during this time so that we can all catch God's bigger picture.

We want to make our resources available widely so that anyone across the nation could readily pick these up and begin prayer walking in their region.

We recognise many of you were keen and excited to gather as one, and none of us expected where we find ourselves. However, we are thrilled at the opportunity to do this together in spirit as one body and one Church. Can you imagine if this summer thousands of us soaked the South Downs in prayer to see every church flourish in revival and an awakening across the land to the gospel of Jesus Christ?

Let us join together as believers across this region and to cry out to God for an awakening. Stay tuned for more updates on our website coming soon.

You can find out more at www.southdownsawakening.com/



**SOUTH
DOWNS
AWAKENING
2020**

The logo features the text 'SOUTH DOWNS AWAKENING' in a white, bold, serif font, stacked vertically. Below this, the year '2020' is written in a large, bold, red sans-serif font. The entire logo is set against a solid black rectangular background.

Caring and Sharing

The charity we support in Caring and Sharing is My Fathers House in Olinda. Jayne Bass brings us up to date.

Following a decision to change the emphasis of the work to prevention, and after several planning meetings with the team, work began this year by researching the areas in Aguazinha (neighbourhood to the rubbish tip, and the beach area of Olinda). The aim was to assess the main needs in the area. The overwhelming response from families was in relation to the low quality of education, nutrition and much idle free time (schools only function part-time).

Consequently, the team has planned to provide in Aguazinha a morning group (for those who school in the afternoon) and an afternoon group (for those who school in the morning). In the beach project, they discovered that nearly all of the children go to morning schools, leaving the afternoon to run a group.

It was soon realised that the team would need some extra

training and that there would have to be some “attractions”, as the idea of “homework” would not attract some of the most needy and vulnerable.

Board games, like dominoes and cards, are wildly popular in the poorer areas of Brazil, and the team were able to adapt this interest into using educational stimulus games. So, the team spent a week learning to use this technique with games designed to stimulate memory and brain perception! At the end of the course, the team tried it out on some of the children, and it proved extremely popular, so have been able to incorporate it into the programme. These games include Dobble, Cortex, and Story Cubes.



These activities began in February and the team

managed to hold three weeks of lessons until Coronavirus struck and all schools and activities were closed by the government at the beginning of March. Currently all schools are closed and many people have lost their jobs, and My Father's House, for the time being, is not able to continue to provide daily meals for the children, so have organised the distribution of food parcels to the families.



Faith in Times of Uncertainty

After many decades of atheism I slowly found faith through the music of a classical singing group called The Priests. Like for most of us, I guess, the path has not been easy. Although, through the last eleven years, I have never really wanted to give up, I have also experienced profound doubts and uncertainties. I have never had a sense of the presence of God which I have found frustrating.

Recently, I had a “Black Dog” day, when everything went wrong at once. Also, I had lost God and didn’t know where to look for him. Rather rudely, I said to him “I want you to spare fifteen seconds of your eternity to show me you’re there.”

During this recent lockdown, I have been walking on Seaford Head golf course. Almost at the top, there is a seat which I call my eyrie. Reaching this requires all my physical ability. About ten days ago, I sank down on this seat to get my breath back. And there, beside me, was a heart-shaped stone – about the size of the palm of my hand. Written on the stone, within a heart-shaped frame, was the message “You are loved.” I gaped at it, and turned the stone over. On the back, within another heart-shaped frame, was the message “Jesus loves you.” My spiritual friend and companion is totally convinced that the stone was put there by God for me to read and assure me of his presence. Almost unbelievable as it is, I believe it too.

Pat Hill

Lectionary for June & July

7th June

Trinity Sunday

Reading Isaiah 40:12-17, 27-31*

Gospel Matthew 28:16-20*

Matins Psalm 8*

14th June

1st after Trinity

Reading Romans 5:1-8*

Gospel Matthew 9:35-10:8*

21st June

2nd after Trinity

Reading Romans 6:1b-11*

Gospel Matthew 10:24-39*

28th June

3rd after Trinity

Reading Romans 6:12-21*

Gospel Matthew 10:40-42*

5th July

4th after Trinity

Reading Romans 7:15-25a*

Gospel Matthew 1:16-19, 25-30*

Matins Psalm 45:10-17*

12th July

5th after Trinity

Reading Romans 8:1-11*

Gospel Matthew 13:1-9, 18-23*

19th July

6th after Trinity

Reading Romans 8:12-25*

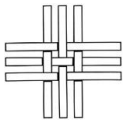
Gospel Matt 13:24-30, 36-43*

26th July

7th after Trinity

Reading Romans 8:26-39*

Gospel Matthew 13:31-33, 44-52



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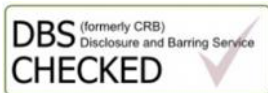
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Regular Services (currently suspended)

St. Leonard's Church



1st Sunday of the month

- 8.00am Holy Communion
- 9.30am Parish Communion (with choir)
- 9.30am Messy Church in the Hall
- 11.00am Matins (traditional Morning Service)

2nd Sunday of the month

- 8.00am Holy Communion (a quiet service)
- 9.30am Parish Communion (with choir)
- 11.00am The Meeting Place: Informal worship (Except August)

3rd Sunday of the month

- 8.00am Holy Communion (a quiet service)
- 9.30am Parish Communion (with choir)

4th Sunday of the month

- 8.00am Holy Communion (a quiet service)
- 9.30am Parish Communion (with choir)
- 11.00am The Meeting Place: Informal worship (Except August)
- 7.00pm Prayers@7

5th Sunday of the month

- 8.00am Holy Communion (a quiet service)
- 9.30am Parish Communion (with choir)
- 11.00am The Meeting Place: Informal worship (Check weekly news)

Wednesdays

- 11.00am Holy Communion (BCP)

St. Luke's Church



1st Sunday of the month

- 9.30am Parish Communion
- 11.00 am The Meeting Place: Informal worship

2nd Sunday of the month:

- 9.30am Parish Communion
- 7.00pm St. Lukes@7 (Except August)

3rd Sunday of the month

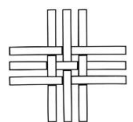
- 9.30am Parish Communion
- 11.00 am The Meeting Place: Informal worship

4th and 5th Sundays

- 9.30am Parish Communion

1st Tuesday each month

- 11.00am Service with Prayers for Healing and Wholeness (followed by lunch)



Parish Directory

Clergy

Incumbency vacant– please use these alternative contact details.

The Revd DERRECK LEE-PHILPOT, St. Luke's House
dlp@seafordparish.org.uk (Day off Monday) 01323 893391

Children, Youth & Family Missioner

Stefan Bracher cyfw@seafordparish.org.uk

Parish Office: St. Leonard's Church Hall, Church Lane, East Sussex, BN25 1HL
admin@seafordparish.org.uk 01323 894216

BOB GEERING, Sunday leaflets (Monday & Friday mornings) 01323 894216
bob@seafordparish.org.uk

Readers

KATE RANGER, Wheelgate Cottage, Homefield Rd, BN25 3DG 01323 899300

RON DALTON, 3 Chyngton Road, BN25 4HA 01323 890937

WENDY OGILVIE, 76 Sutton Road, BN25 1SX 07779 248730

ALAN THOMAS, 39A Chyngton Way, BN25 4JD

Churchwardens

FRED BASS, White House, 130 Firle Road, BN25 2JD 01323 893054

BOB CARRINGTON, 85 Steyne Road, BN25 1AJ 01323 896014

Deputy Wardens for St. Leonard's Church

JANET KENT, 12 Grosvenor Road, BN25 2BL 01323 490050

DAVID ELLIOTT, 35 Belgrave Crescent, BN25 3AU 01323 894606

Deputy Wardens for St. Luke's Church

JACKIE BAKER, 85 Walmer Road, BN25 3TP 07763 686978

CAROLYN PLOWMAN

Parish Treasurer

STEPHEN GAUNTLETT, contact via Parish Office or
treasurer@seafordparish.org.uk

Safeguarding Officer

RUTH SAUNDERS safeguarding@seafordparish.org.uk

Hall Bookings for St. Leonard's and St. Luke's

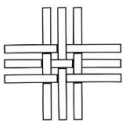
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